

## NJPHA Meeting Minutes- 11/7/2016

Attendance: Y. Abel, B. feigus, C. liberatore, M. Kesselman, A. Murphy, L. Hines, M. Babick, S. Van Blarcom, N. Bloom, J. Jensen, R. Knabe, A. Compagnone, R. Anthony, S. Wilkins, G. Ornia-Pacher

Prior to our regular meeting, Mary Babick , newly elected President of the USHJA came to review current rule change issues ahead of the Annual meeting in Palm Springs, CA. . mary has done this for our organization in years past. It was especially nice that she continued the visit considering her current schedule. Thank you, Mary.

Minutes: Accepted

Aid: No New.

Correspondence: N/A

Dinner: Claudine is working on detailing costs related to year end awards, center pieces, ribbons ect. The Committee is asking that all contribute by donating and gathering raffle prizes and baskets. The raffle is a dinner highlight. Nominations open for Horseman, Jr and Amateur and Packer of the year are open.

Treasurer's Report: Susan presented. Account Balances

71,015.97

267,351.41

66,330-

Fall Finale- 30,325

835 Raffle = 31,160-

Expenses 19,706.00 – profit and loss to follow.

High Score Program: Adele has volunteered to up- grade the Web site.

Sponsorship- We have sponsorship openings for 2017 . Nancy Bloom has renewed for 2017. Any one interest can contact Yvonne or Claudine for 2017. Thank you for your support.

Old Business: Working on Nomenclature for possible new year end award classes. High / low Hunter High= 2'9 Low= 2'6 and Suitable remaining at 3ft. this would cover current schooling hunters and suitable classes and add a 2'9 step – up. Tabled for further discussion. Susan will approach NJHSA about supporting these changes in their program.

Discussion on setting up website to make it possible for horse shows to pay fees on-line.

Conversation about recognizing Advanced beginner Eq and Advanced Beginner Hunter at 2'3.

Modified Rider Eq Division to be Sponsor by CJL., INC.

Equitation -W,T, C

Pleasure- W,T,C

Fences- 2'3 Eq. Hunter 2'3"

Specs: not to have jumped 2'6"

Next Meeting : Dec. 5<sup>th</sup> at the Landmark Diner , Rt 27, Edison at 7:00